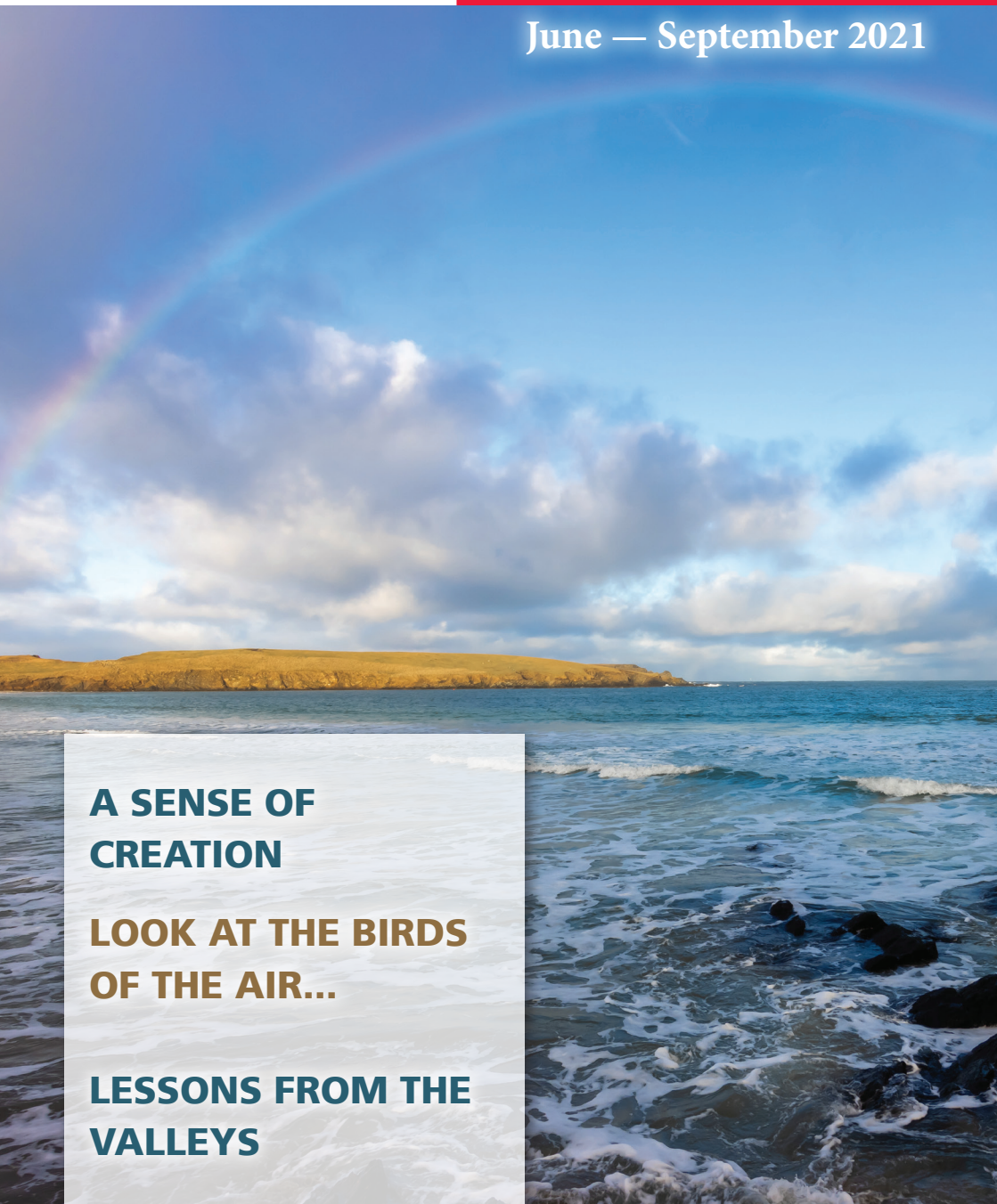
DayOne Magazine

June — September 2021



A SENSE OF CREATION

LOOK AT THE BIRDS OF THE AIR...

LESSONS FROM THE VALLEYS



Genesis 1
A sense of creation

Editorial: *Mark Roberts*

We are all aware that Genesis 1 gives the account of how creation happened. We have the first glimpse of how powerful the Creator God is.

But we must not give ourselves a pat on the back, and think we are so important that God made the world and everything it for our enjoyment and benefit only. We are important to God - even made in His likeness – even loved so much that God sent Jesus to die in our place, taking our punishment for sin. But creation was made to glorify God – to bring glory and honour to Him. Creation is not for us, it includes us. We are part of His amazing creation and have the privilege of appreciating and enjoying it in a way that other parts of God's creation cannot.

The earth is for us to enjoy, with the benefit of our wonderful five senses. We could live on the earth God made without our five senses, but God in His wonderful, loving, caring way allowed us to enjoy and benefit from His creation in five special ways.

Eden was perfect, and Adam and Eve at first enjoyed using their five senses to appreciate creation; we can and should do the same.

SIGHT—God Himself looked at creation and said it was very good. Mankind was told to name and look after the animals and garden. They could only do this if they had sight. What an amazing privilege we have of having the ability to view His creation—to look at the wonder of it—from the night sky and beyond to the small flowers—and to be able to view them in full colour. How much more is there in the depths of the sea, or in space we might never know.

We should appreciate and thank God that He made us to have the ability to see His work in creation. Sadly, the beautiful gift of sight was the start of the downfall of mankind. Sin entered the world because they saw that the fruit was pleasing to the eye. It is the same today. All too often we sin because we see things that are pleasing to the eye cause us to sin and bring separation from God. Why?

Because we have our eyes on things on earth rather than on God.

HEARING—We can only imagine how wonderful the earth would have sounded without the dullness of sin. The birds would sing sweeter, the animal's noise would not be in anger, mankind would not shout or argue and conversation and fellowship with God would be perfect.

But even now in a tainted world we can appreciate the sounds around us, bird song, wind through the bushes, waves on the seashore, the ripple of the gentle brook and hearing each other's voices.

Genesis 3 tells us that at the end of the day God would walk and talk with Adam and Eve. Thankfully, even though sin spoiled that ever so personal time, we can still have special occasions with God and we should make use of them.

As wonderful as hearing is, it is also part of the downfall of man. Adam and Eve listened to the wrong voice and discounted God's voice. The result was sin and that special fellowship with God was broken.

TASTE—There is nothing tastier when fresh fruit and vegetables are perfectly ripe and fresh. How good these must have tasted in Eden. We don't just eat food to keep us fit and healthy, God gave us numerous taste buds to enjoy all the different types of food. Why? So we could appreciate and enjoy the abundance of good food given to us.



Every Christmas I expect most of us have a wonderful variety of food, but what makes it so great? Yes, partly the way it looks and smells, but it is mainly the way it tastes that really gets us enjoying it. God's word says, 'Taste and see that the Lord is good' (Psalm 34: 8). Sadly, Adam and Eve tasted what the serpent said was good and not God. Regrettably things have not changed. Today we hoard food; we store it up and throw it away because we cannot eat all of it. Instead of eating for our benefit, we eat far in excess which results in health issues.

The amazing gift of taste is a wonderful gift that must not be abused.

SMELL—Whether it is perfume, candles, food or the time after refreshing rain, smell is great. It can also give great pleasure as we walk through the forests and smell the trees and flowers. The smell of Eden would have been amazing.

> *...appreciate and enjoy it – all of it – the gift of His Creational handy work*

But we still enjoy the scent of God's creation. We buy products to enable us to enjoy smalls in the home, or on people close to us. We have cut flowers in the home for the aroma that it gives to us. They even tell us to bake bread when we want to sell a house as it gives a homely smell.

How sad that we choose to damage the sense of smell by drug taking; drinking far too much, and smoking which can take away or limit the smells. The creation of smell becomes dull and, therefore, our appreciation of the Creator is not seen to the full effect.

TOUCH—Touch can bring such comfort; something we have all missed during Covid times. The holding of the hand in hard times that brings security, the hug to show comfort and love and the special physical contact in marriage. The gift of touch expressed in a loving relationship is a wonderful gift. Also the holding of an animal, stroking a pet, feeling the sand in your toes or the warmth of the sun. All these and many more make living in this world a more enjoyable place.

Touch is also a way of keeping us safe such as the sensation of being burnt or being hurt gives us a warning to move away as danger is near.

It was the touching and taking of that one item of fruit in Eden that led to the mouth opening and disobedience toward God. We are no different. The special unique touch in marriage has now become selfish, hurtful and often damaging to others. The touch that brings help and support often leads to hate and hurt. We have turned a beautiful creational gift into something that brings fear.

Sin has made these five wonderful creational senses, given during those days of creation in Genesis 1, into something that they were never meant to be or do. But all is not lost. Even though we have marred creation, including our relationship with God, He loves us so much and wants us once again to enjoy to the full His creation including fellowship with Him. He sent Jesus to give us hope of being restored.

So as 2021 continues we should make a real effort to appreciate and enjoy it – all of it – the gift of His Creational handy work.

Look at what He has made

Hear what He created

Smell the beautiful scents

Taste the goodness of creation

Touch the best that He has given us

We can enjoy God's creation now – don't abuse it but look forward to the day when we can appreciate and enjoy it in its fullness. •



LESSONS FROM THE VALLEYS

Author: *Timothy Cross*

Should you ever visit the South Wales valleys, you will notice that they are dotted with churches and chapels. Many of these owe their origin to the great spiritual revivals of a previous era – revivals which transformed both individuals and communities. Sadly, these places of worship are largely empty today, or even used for purposes other than the worship of God. This being so, it is easy to get discouraged by the spiritual climate. But faith affirms that Almighty God is still on the throne whatever the ebb or flow of the current spiritual tide. Jesus said 'I will build My church and the powers of death shall not prevail against it' (Matthew 16:18). Reports from other parts of the world remind us that the picture in Wales is not the whole picture.

Valleys figure in the Bible. Deuteronomy 11:11 describes the land of Israel as 'a land of hills and valleys.' The spiritual lessons gleaned from these valleys are well worth pondering.

The Valley of Aijalon

In Joshua 10:12 we read the command 'Sun, stand thou still at Gibeon, and thou moon in the *valley* of Aijalon.' The incident concerns an event in the days of Joshua, when 'the sun stayed in the midst of heaven and did not hasten to go down for about a whole day' (Joshua 10:13). Almighty God actually intervened in nature, and lengthened the day so that Israel had extra time to overcome her enemies in battle. It was an unusual event for sure. The Bible says 'There has been no day like it before or

since' (Joshua 10:14). But it is a welcome reminder that Almighty God is indeed All-mighty. The Creator is in charge of His creation. He is in absolute control of all things and cannot be thwarted from accomplishing His will. Our God is the One Who controls even the sun and the moon.

Paving the Saviour's Way

The Lord Jesus had a forerunner who prepared the way for Him. He is known as 'John the Baptist.' Quoting Isaiah the prophet, John preached a preparatory sermon, warning his hearers of the impending appearance of the Messiah:-

'The voice of one crying in the wilderness: Prepare the way of the Lord, make His paths straight. *Every valley* shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God' (Luke 3:4-6).

In Bible days, before a civic dignitary or some other eminent person went on parade, the road was prepared for them. Potholes were filled and stones cleared away. We read in Isaiah's preparatory prophecy though that before Christ's public ministry the preparation involved 'Every valley shall be lifted up and every mountain and hill be made low' (Isaiah 40:4). The language is not to be taken literally, but it does give us an insight into the supreme honour and greatness that belongs to the Lord Jesus Christ. He is the eternal Son of God. He is the King of kings and Lord of lords. He left the glory of heaven for this earth to procure the salvation of His people. He conquered the grave. He is currently enthroned in heaven at God's right hand.

The Valley of the Shadow

In the famous 'Shepherd Psalm', we read in Psalm 23:4 'Even though I walk through the *valley* of the shadow of death, I fear no evil; for thou art with me; thy rod and thy staff they comfort me. '

In Bible times a shepherd would lead his flock to green pastures and still waters. To get to these he would sometimes have to take his flock through a dark valley. Valleys were dangerous places. Wild animals and robbers were ever ready to pounce on vulnerable sheep. But the sheep were not afraid. Why not? Because the shepherd was with them. He had his rod and staff to protect and rescue them. The shepherd's presence reassured the sheep. They were safe whilst ever the shepherd was near.

Christians today live in a difficult and dangerous world. But we need not fear. Why not? Because our God is with us. 'The LORD is my shepherd' (Psalm 23:1). We are safe under His providential, pastoral care. 'I fear no evil for thou art with me.' This Shepherd never fails nor forsakes His sheep. Our welfare is His concern. We may trust Him both in the green pastures and the dark valleys.

The Valley of Decision

Finally and formidably, Joel 3:14 reads 'Multitudes, multitudes, in the *valley* of decision! For the day of the LORD is near in the valley of decision.' The passage takes us to the last days and God's final judgement – His eternal 'decision' and verdict on us. It is formidable and unsettling as we all have to admit that we have not lived up to God's standards and kept His law. The Christian gospel however proclaims that sinners may be delivered from the judgement of God by the mercy of God. Joel 3:16: 'And the LORD roars from Zion and utters His voice from Jerusalem and the heavens and the earth shake. But the LORD is a refuge to His people.' Romans 8:1 affirms 'There is therefore now no condemnation for those who are in Christ Jesus.' If our faith is in Jesus, we need not fear the final 'Valley of Decision.' Jesus is the Saviour of sinners. On the cross of Calvary He died to save sinners – bearing their sins and God's judgement on them, so that we could be spared that judgement and made fit to live in God's glorious presence for ever. Jesus is a Saviour Who really saves!

So heed the spiritual lessons from the valleys. A well known Welsh minister wrote:-

My Saviour will never forsake me
Unveiling His merciful face
His presence and promise almighty
Redeeming His loved ones by grace
In shades of the valley's dark terror



Where hell and its horror hold sway
My Jesus will reach out in power
And save me by His only way

For yonder a light shines eternal
Which spreads through the valley of gloom
Lord Jesus, resplendent and regal
Drives fear far away from the tomb
Our God is the end of the journey
His pleasant and glorious domain
For there are the children of mercy
Who praise Him for Calvary's pain

(W Vernon Higham). •

THE DAY OF LIGHT

PART 2

Author: *Howard Sayers*

Each of the Gospel writers, Matthew, Mark, Luke and John, make a clear reference to the reality that our Lord and Saviour rose from the dead on the first day of the week. At the same time Matthew and Mark emphasise that the resurrection took place *'after the Sabbath was past'*. This was the day John Ellerton sang of when he wrote:

> *This Day the Lord, for sinners slain*
> *In might victorious rose again.*

The great work of salvation was declared complete on the cross when our Lord cried out with a loud voice *'It is finished'*. Now the Old Testament day of rest has passed with the body of Jesus being rested in the tomb and a new era is dawning. It is this day of new light that we celebrate every Lord's Day as Christians – what we might well call 'The Day of Resurrection Light'. It is the day of rest as we rejoice in a completed and verified salvation from sin. On the first day of creation week *'God … commanded the light to shine in the darkness'*. Now He *'gives the light of the knowledge of the glory of God in the face of (the risen) Jesus Christ'* (2Corinthians 4:6). We join the women at the tomb on that first 'Lord's Day' in Luke 24:1-12.

The Day of Resurrection Light began in Darkness v1

John makes that very clear by writing *'Now on the first day of the week … while it was still dark'* (John 20:1). It is the moment of sunrise and the dawning of a new day of light. It had been a very dark Passover for the disciples. They had witnessed the dark wonder of the cross and all that had taken place there. The Day of Passover itself had without doubt seemed a gloomy instead of glad day. Although Isaiah writes concerning the nation as a whole in Isaiah 9:1-2, the Lord's disciples had indeed *'walked in darkness'* during those two days. Now however a new day of

light is dawning as Charles Wesley so eloquently expresses it:

Love's redeeming work is done;
Fought the fight, the battle won.
Lo! Our Sun's eclipse is o'er,
Lo! He sets in blood no more.

Coming to the tomb where Jesus had so lovingly been laid and with the natural sun rising they find:

Light has displaced the darkness of the grave v2-3

Leaving the detail of the events the stone had been rolled away from the grave's mouth. Instead of darkness light penetrated its depths. Entering in the women could see in the light of the rising sun, and with their own eyes, that there was no body present in that grave – it was empty. We can well understand their perplexity, or we could say, the clouds of uncertainty clouding their minds and judgment. Turning round on this day of resurrection light they saw two men in shining garments *v4.* At the command of God, who commands the light to shine, these two shining ones had come from the abode of light, heaven, where there is no darkness (Revelation 21:23; Isaiah 60:19-20). Praise God for their declaration which illuminated the minds and understanding of these women.

Light scattered the clouds of mystery and fear v6-7

Those immortal words were spoken *'He is not here, but is risen!'* To substantiate the truth of what was said they pointed away from themselves to the words of the One who declared himself to be *'The Light of the World'* (John 8:12; 9:5; 11:9). No angel or man dare claim infallibility but must always direct to the One who spoke infallible truth, the Lord Jesus Christ. What light shone as *'they remembered His words'* (v7-8). In the words of the Psalm *'The entrance of Your words gives light; It gives understanding to the simple'* (Psalm 119:130).

It is this day of light that we rejoice in on the first day of the week

With the rising of Christ from the dead we now have God's own seal on the work of His only begotten and beloved Son. Here, in the empty tomb, is the divine declaration of God's acceptance of all that took place in the darkness of Calvary's cross on behalf of the people chosen by Him and given to the Son to save. Their salvation is indeed accomplished. The dark clouds of hopelessness and uncertainty have been banished for all who repent of their sin and trust in the completed and finished work of Christ on the cross. Day has dawned and the light has come. The hope of heaven and eternal light is sure and certain.

This is what we remember on the first day of every week so let us rise and keep the day holy to the Lord! •



Psalm 119:35

‘Make me walk in the path of Your commandments, for I delight in it.’

Author: *John Roberts*

In the last issue of the Day One magazine we began a brief series considering some things the Christian delights in. We began with our delight in God. We continue by looking at another delight for every believer.

Psalm 119:35 *‘Make me walk in the path of Your commandments, for I delight in it.’*

Delight in the law of the Lord.

Psalm 1 introduces us to the righteous man and the ungodly man. In verse 2 we are told that the righteous man delights in the law of the Lord.

In Psalm 119:16 the writer delights in the Lord’s statutes. In other words, he finds great pleasure in observing God’s laws. This is so different from the reaction of many believers today in regard to God’s laws.

We are living in an age where God’s laws are being totally disregarded, both within the nation, which is to be expected from unregenerate people, but also within the church.

When I have raised this issue I am constantly being reminded of the words of Romans 6:14, ‘no longer under law but under grace.’ Does this mean we now have total freedom as we are no longer bound by God’s rules and regulations?

That verse is set within the whole context of redemption which the apostle Paul is dealing with in

these early chapters of his letter. I wholeheartedly agree that we are not saved by keeping the law, but by grace alone.

However, Paul did not intend believers to dispense with the law as being irrelevant and obsolete. To the contrary, he encourages believers to establish the law. Why? Because the law points us to the One who kept it perfectly for us.

Whilst the ceremonial law was nailed to the cross to die for ever, the moral law still stands to reveal to us God's holy character.

Whilst the ceremonial law was nailed to the cross to die for ever, the moral law still stands to reveal to us God's holy character.

Being a sergeant major in the British Army, my father expected obedience. Two things were evident in our home: love and discipline. Give love without discipline and you create problems; give discipline without love and you have equal problems. The Ten Commandments are codes of discipline given by God from a heart overflowing with love.

The law was not given to be a choke around the neck or a heavy burden upon our back. God gave it to be a blessing to His people, and a signpost to our Saviour.

Every believer should find the law of God their delight. May we find it to be a great blessing throughout every area of our life.•





‘LOOK AT THE BIRDS OF THE AIR…’

(Matthew 6:26)

Author: *Timothy Cross*

My parents have recently acquired a bird feeder for their back garden. These are full of seed, and hang from their apple tree. Now that they no longer have a cat, it is fascinating to notice the increase in feathered friend visitors to their back garden, which can be viewed through the kitchen window. Did you know that birds feature right through the Bible, from Genesis to Revelation?

Divine Creation

On the fifth day of creation, Genesis 1:20 records that ‘God said … let birds fly above the earth across the firmament of the heavens.’ And God’s word brought about His will. He created the birds of the sky, designing them in such a way that they could fly. Creation is one of the foundation stones of the biblical revelation. The Bible teaches intelligent design, that is, Almighty God’s infinite intelligence is the only ultimate explanation behind the intricacy of the created order, of both animate and inanimate objects.

The Divine Flood

In Genesis 8:11 we read of the dove. This dove was sent forth from Noah’s ark after the flood, and returned to it with ‘a freshly plucked olive leaf’ in its mouth. Ever since then, the dove and olive leaf have been viewed as a symbol of peace.

God judged the world with a universal flood. But now His judgement was over. The olive leaf showed that a new beginning had begun. Romans 5:1 says that ‘Therefore since we are justified by faith we have peace with

> *All His creatures are the object of His care and concern*

God through our Lord Jesus Christ.' On the cross, Jesus was judged by God in the place of sinners. He exhausted the divine wrath against sin which was their due. Hence when we put our faith in Jesus, we are delivered from judgement and have peace with God. Colossians 1:20 tells of Christ's 'making peace by the blood of His cross.'

Divine Providence

Moving to the time of Elijah the prophet, we notice that when Elijah was away from civilisation with no physical means of support, some 'ravens brought him bread and meat in the morning and bread and meat in the evening' (1 Kings 17:6). God had said 'I have commanded the ravens to feed you' (1 Kings 17:4) and the ravens obeyed His word. Elijah was therefore provided for miraculously – the ravens fed him. This is remarkable as Leviticus 17:15 tells us that the raven was an unclean bird ...

Elijah's being provided for through the instrumentality of ravens reminds us that God provides for His own children. He provides for us through natural means, or, if He sees fit, He can provide through supernatural means, as He did for Elijah. He is in charge of the great planets, and He is in charge of the birds of the air. He can use any means He wishes to accomplish His will. The *Shorter Catechism* states 'God's works of providence are His most holy, wise and powerful preserving and governing all His creatures and all their actions' (Q. 11). Hence, in Elijah's day, the ravens did His bidding.

Divine Care

When we turn to the New Testament, we see that the Lord Jesus used sparrows to illustrate God's care for His children. In Mathew 10:29 ff. He said 'Are not two sparrows sold for a penny? And not one of them will fall to the ground without your Father's will. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows.'



God's eye is on the sparrow. All His creatures are the object of His care and concern. But Jesus said of us 'You are of more value than many sparrows.' He was reasoning from the lesser to the greater. If the birds of the air are objects of God's providential care, what of God's own children? Unlike the animal kingdom, they are made in His image, able to know and love God. And unlike the animal kingdom, God sent His own Son to redeem them. Christ's redeeming work has adopted His redeemed into the family of God. They are able to call God 'Abba, Father.' This Father cares for His children and loves them with an everlasting love. It is unthinkable that He will not undertake for their earthly and eternal well-being. 'He cares about you' (1 Peter 5:7). A tongue in cheek ditty brings this out well:-

Said the robin to the sparrow
'I should really like to know
Why these anxious human beings
Rush about and worry so.'

Said the sparrow to the robin
'Friend, I think that it must be
They have no heavenly Father
Such as cares for you and me.'

Finally

Finally and formidably, when we turn to the last book of the Bible, Revelation 19 takes us to the final battle at the end of time. Here, God will overthrow all His enemies and all that is contrary to His kingdom of righteousness and peace. His enemies will be slain by the sword, and Revelation 19:21 tells us that the birds of the air will gorge on their dead flesh. It is horrific reading, and makes Alfred Hitchcock's *The Birds* seem quite tame. The biblical reality is though that God's patience has a time limit. One day, He will right all wrongs. One day, He will condemn all unrepentant sinners to eternal judgment. It is this which gives the Gospel its imperative. How vital it is that we know Christ as our Saviour. He alone can deliver us from the condemnation we deserve. Scripture assures us 'There is therefore now no condemnation for those who are in Christ Jesus' (Romans 8:1). •



CHRISTIAN FICTION PUBLISHER LAUNCHES

Reformation Lightning, a new publisher dedicated to creative Christian writing for young readers, launched earlier this year.

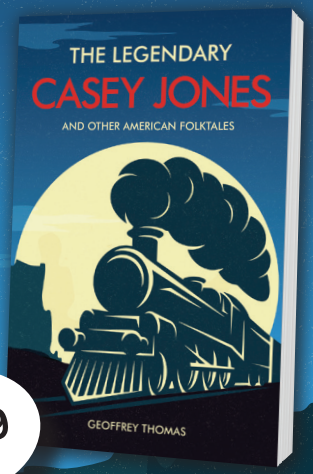
Its founder, Jonathan Pountney, says, 'Children's and YA fiction is hugely popular in the secular world. Walk into any high street bookshop and you'll see shelves dedicated to the genre. We are missing something similar in the Christian trade space. Children absorb so much of the world around them, why not let them absorb fictional worlds created from a biblical worldview and with a Christ-centred framework.'

Pountney, who holds a PhD in Literature, continues, 'Ref Light's focus is on biblical fidelity and creative quality. Our books will make sense of God's creation to a young reader, and they will do it in a way that reflects God's gift of creativity.'

Reformation Lightning's first release is a series of short story books aimed at 8–12-year-olds by veteran preacher Geoffrey Thomas. The first book, *The Legendary Casey Jones*, is already beginning to create a buzz and has ringing endorsements from Jonny Gibson, Don Whitney and Mary Beeke.

Alun Ebenezer, the Headmaster of Fulham Boys School also says, 'I wish these books had been available years ago. They are interesting, funny and above all point kids to the Lord Jesus Christ.'

'I see in Geoff's writing a timelessness that is found in the best fiction,' Pountney says. 'At the risk of overstating, these stories have the feel of "Classics" and the gospel message at the end of each chapter focuses the reader on what Christ has done. These books would make a perfect end-of-term gift for Sunday School classes or youth groups.'



£7.99

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Grace Books

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ReformationLightning.com



A LIGHT IN THE PRISONS FOR OVER 40 YEARS

Author: *Mark Roberts*

In October 1978, a letter was received from the Reverend Noel Procter who was a Chaplain at Dartmoor prison in Devon. It contained a request for 150 copies of our scripture diary. The charity has been publishing this pocket diary, which contains a verse of scripture each day, for more than 40 years. However, we had never received a request from a prison chaplain.

For three years the same quantity of diaries were requested for distributing to the inmates. Then around 1981, Noel Procter informed us that he was moving to Strangeways in Manchester, and asked if we could transfer the diaries to his new prison.

However, in Dartmoor, the inmates insisted the diary should continue to be sent to them. The problem we were facing was that information about the diaries was spreading to other Chaplains, who now began to request large quantities for their prisons. It was becoming clearer to us that the charity had to print more. Each year the numbers increased and it began to drain our finances, but a door had opened and we had to continue trusting that Almighty God would meet our needs. It was not just the cost of printing, but also distributing.

This ministry has continued for over 100 years and now up to 200,000 free copies are distributed to 167 prisons and Young Offenders Institutions.

Lives have been changed through this ministry, and Chaplains are constantly asking for them. Unfortunately we struggle to meet all the requests that are received. This is an amazing evangelistic opportunity that we have each year. Tens of thousands of people get the diary. That could mean that a part of God's Word is read 70 million times a year in prison just through the diary. Working with the chaplains and others this opens the door for further gospel opportunities.

Your support for this ministry would be much appreciated and an encouragement to us as our desire is to maintain this important ministry that God has opened to us.

During the year we always get requests for extra copies of the diary as the extracts from emails show. Especially during the COVID 19 outbreak which has seen inmates confined to their cells for 23 hours a day.

Our Prison leaflet is enclosed with the magazine or if you would like more copies please do get in touch with us.

Extracts

"Muslim diaries produced by the Muslim Chaplains Association are becoming more common, but they are nowhere near as visually attractive as DayOne's, as well as not containing the soul-saving word of God."

"A man (a lifer) converted in prison told us that he loves the diaries, as they give him the chance to speak to others about the Lord Jesus Christ. Knowing he is a Christian, other prisoners will ask him what the verse of the day means; he encourages them to look up the whole verse, and then to read the whole chapter it comes from. As they read the word of God he asks them if they understand what they have read, like Philip and the Ethiopian in Acts 8, and he explains the gospel to them."

"A prisoner told one of our chaplains that when he reads the verses he tries to remember what comes next. As a child he had attended Sunday School, so had some Bible knowledge. He asked if he could have a Bible, which was given. We do not know what became of him, (an everyday fact of prison ministry life), but we do know that the diary was the means of him starting to read again the word of God he first encountered as a child."

"You very kindly supply us each year with free diaries for the use of prisoners in our care.

The ordering of these was done by the Chaplaincy Manager who is no longer with us.

We did receive a supply from you the amount of which I am uncertain of but I do recall thinking that it was a lot less than we would normally receive.

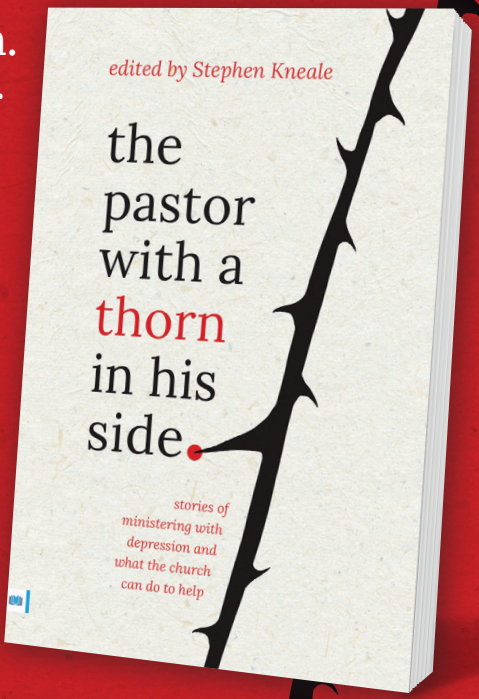
I am not sure whether this was requested by us or whether or not it was a restriction from yourselves.

In any event these have not lasted and we have completely run out. They are an invaluable piece of our residents daily lives not just for the scriptures they contain but also for their very useful purpose of keeping track of appointment's and phone numbers.

I would be extremely grateful if you would consider sending us further copies ideally anything from 500 to 1000 but would be very grateful for any amount you can let us have." •

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Grace Publications

PRAYER REQUESTS

Black Text – Meetings by John Roberts **Red Text** – Tours/Presentations

All these meetings are subject to the latest government guidance at the time of the meetings and are therefore subject to change at the last moment.
Please check the web site for the latest details.
More new meetings are being added as restrictions begin to ease.

June

Sunday 20th
Westoning: Baptist Church
11.00am & 6.00pm

July

Sunday 4th
Snailbeach: Lord's Hill Baptist Church
10.30am & 3.00pm

Sunday 25th
Melksham: Union Street Baptist Church
11.00am & 6.00pm

September

Sunday 12th
Hailsham: Gordon Road Evan.Ch.

Monday 13th
Bromley SB Chapel. 7.30pm

Wednesday 15th
Hailsham: Gordon Road Evan.Ch. 2.30pm

Wednesday 15th
Hastings: SB Chapel 7.15pm

Thursday 16th
Hailsham: Market St. Baptist Church.
2.30pm

Sunday 19th
Whitstable: Hamilton Rd. Evan. Ch.
11.00am & 6.30pm

Wednesday 29th
Dewsbury: Thornhill Baptist Church
7.30pm

Thursday 30th
Darlington: Geneva Road Baptist Church.
7.30pm

October

Sunday 2nd
Middlesbrough: Hemlington Baptist Church
7pm

Monday 3rd
Middlesbrough: Hemlington Baptist Church
10.30am & 6.30pm

Sunday 10th
Saundersfoot: Bethesda Chapel
11.00am & 6.00pm

November

Saturday 6th
New Silksworth: Ind. Meth. Church
7.00pm

Sunday 7th
New Silksworth: Ind. Meth. Church

Friday 26th
Chippenham: Corsham Bible Rally
7.30pm

DayOne Magazine

DayOneChristianMinistries
Incorporating
The Lord's Day Observance Society
Day One Prison Ministry
Day One Publications
Day One Tours

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The charity exists to
"Uphold and proclaim the Lord's Day as:
A creation ordinance
A command of God
A celebration of the resurrection of the Lord Jesus Christ
A day of rest and worship of the glory of God and the benefit of man"

Day One have a number of representatives who would be very happy to come to your church or to an event to speak on the Lord's Day and other subjects. If you would be interested in a speaker for a Sunday or mid-week please get in touch with us. Please see our web site **www.dayone.co.uk** and scroll to the bottom and click on the area of interest to see extra dates of meetings which are added on a regular basis.